| S | CHEDULE B (FEC Form 3 | XX) | FORLINE | NUMBER: PAGE 138 / 138 |
|---------|--|--|--------------------|--|
| • | | ' Use seperate schedule(s | (check onl | |
| Ш | EMIZED DISBURSEMENT | for each category of the Detailed Summary Page | | 22 🛛 23 🗍 24 🗍 25 🗍 26 |
| | | Botanoa Garrinary Fage | 27 | 28a 28b 28c 29 30b |
| | | | | for the purpose of solicating contributions |
| or | for commercial purposes, other than usin | g the name and address of any politic | al committee to so | licit contributions from such committee |
| Ν | NAME OF COMMITTEE (In Full) | | | |
| 17 | JPMorgan Chase & Co. Federal P | olitical Action Committee | | |
| <u></u> | Full Name / Last First Middle Initial) | | | |
| A. | Full Name (Last, First, Middle Initial) | | | Transaction ID: 35150-5279962420463 |
| | Mike Thompson for Congress | | | Date of Disbursement |
| | Mailing Address 5429 Madison A | venue | | $ \begin{bmatrix} M & M & M & M & M \\ 0 & 7 & M & M \end{bmatrix} $ $ \begin{bmatrix} 1 & 2 & M & M & M \\ 1 & 2 & M & M \end{bmatrix} $ $ \begin{bmatrix} 2 & 2 & 0 & 0 & 7 & M \\ 2 & 0 & 0 & 0 & 7 & M \end{bmatrix} $ |
| | City | State Zip Code | | Amount of Each Disbursement this Period |
| | Sacramento | CA 95841 | | |
| | Purpose of Disbursement 2008 Primary | | 044 | 1000.00 |
| | Candidate Name | | 011 | |
| | Mike Thompson | | Category/ Type | |
| | Office Sought: X House | Disbursement For: 2008 | . , , , , | |
| | Senate | X Primary General | | |
| | President | Other (specify) ▼ | | |
| | State: CA District: 01 | | | |
| _ | Full Name (Last, First, Middle Initial) | | | Transaction ID: 35150-5668146014213 |
| В. | Paul Hodes for Congress | | | Date of Disbursement |
| | Mailing Address OC Court Nation | 24 | | $\begin{bmatrix} M & M & M & D & D & D \\ 0 & 7 & 1 & 2 & 2 & 0 & 0 & 7 \end{bmatrix}$ |
| | Mailing Address 26 South Main S | 0, 12 200, | | |
| | City | State Zip Code | | Amount of Each Disbursement this Period |
| | Concord | NH 03301 | | |
| | Purpose of Disbursement | 1000.00 | | |
| | 2008 Primary | | 011 | |
| | Candidate Name Paul Hodes | | Category/ Type | |
| | Office Sought: X House | Disbursement For: 2008 | 1 ype | |
| | Senate | X Primary General | | |
| | President | Other (specify) | | |
| | State: NH District: 02 | | | |

| SUBTOTAL of Disbursements This Page (optional) | • | 2000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | • | 6500.00 |